



**a. Christ is the lens for rightly reappropriating Mosaic law:**

- i. Maintains
- ii. Transforms
- iii. Extends
- iv. Annuls

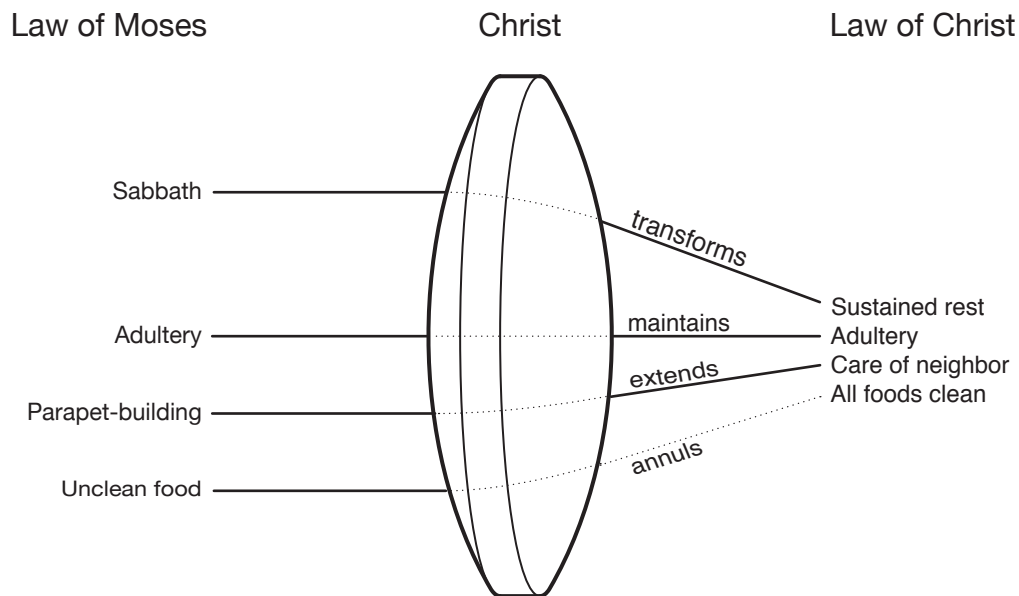


Figure 1. The Law's Fulfillment Through the "Lens" of Christ

**b. Synthesis of the Mosaic law's lasting relevance:**

- i. The Mosaic law portrays the character of God (Lev 20:26; Rom 7:12; 1 Pet 1:16–17).
- ii. The Mosaic law anticipates Christ as the perfect law keeper, who became righteousness for us (Rom 5:19; 8:3–4; 2 Cor 5:21; Phil 2:8; Heb 5:8).
- iii. The Mosaic law clarifies the makeup of love and wise living (Matt 7:12; 22:37–40; Rom 13:8–10).

**5. Summary**

- 6. Resources:** Dorsey, "The Law of Moses and the Christian," *JETS* 34 (1991): 321–34; Moo, "The Law of Christ as the Fulfillment of the Law of Moses," pp. 319–76 (also 83–90, 165–73, 218–25, 309–15) in *Five Views on Law and Gospel* (Zondervan, 1996); Schreiner, *40 Questions about Christians and Biblical Law* (Kregel, 2010); Combs, "Paul, the Law, and Dispensationalism," *DBSJ* 18 (2013): 19–39; Rosner, *Paul and the Law* (InterVarsity Press, 2013); Meyer, "The Mosaic Law, Theological Systems, and the Glory of Christ," pp. 66–99 in *Progressive Covenantalism* (Broadman & Holman, 2016); DeRouchie, "The Christian and Old Testament Law," pp. 427–59 in *How to Understand and Apply the Old Testament* (P&R Publishing, 2017).